



**AGENDA**  
**PARKS, RECREATION & NATURAL RESOURCES COMMITTEE**  
**MEETING**

**February 4, 2026 - 6:00 PM**  
**Lake Marion Conference Room. North Side of City Hall**

1. Call to Order
2. Approval of the Minutes
  - a. January 7, 2026 Meeting Minutes
3. Citizen Comments
4. Discussion Items
  - a. Environmental Resources Update on Ritter Farm Park
5. Staff Report
6. Adjourn