



**AGENDA**  
**PARKS, RECREATION & NATURAL RESOURCES COMMITTEE**  
**MEETING**

**April 1, 2026 - 6:00 PM**  
**Lake Marion Conference Room**

1. Call to Order
  
2. Approval of the Minutes
  - a. March 4, 2026 Meeting Minutes
  
3. Citizen Comments
  
4. Discussion Items
  - a. 30 | Heritage Center Update and Information Sharing
  - b. 20 | Draft Mobile Food Vendors in City Parks Policy
  - c. 20 | Draft Parks System Master Plan Trail Map
  - d. 20 | Parks System Master Plan Project Team Update
  
5. 30 | Staff Report
  
6. Adjourn