



**AGENDA**  
**PARKS, RECREATION & NATURAL RESOURCES COMMITTEE**  
**MEETING**

**August 19, 2026 - 6:00 PM**

**Please Note Location Change: Offsite Parks Tour**

1. Call to Order
2. Approval of the Minutes
  - a. August 5, 2026 Meeting Minutes
3. Citizen Comments
4. Discussion Items
  - a. 2026 Parks Tour Memo & Route Information
5. Adjourn